

APPLICATION FOR PERMIT

Serial No. 8057

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 28 1927
Returned to applicant for correction _____
Corrected application filed _____

The undersigned John Fielding
Name of applicant
of Baker, County of White Pine,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Granite Springs
Name of stream, lake, or other source
SW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 25, T. 14 N. R. 69 E. M.D.B. & M.
2. The amount of water applied for is 0.4 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stock Watering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
in the SW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 25, T. 14 N.R. 69 E. M.D.B. & M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Irrigation will begin about _____ and end about _____
Month Month
_____, of each year.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is None horsepower.
- (e) Works to be located in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 25, T. 14
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
N. R. 69 E. M.D.B. & M.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) Remarks about 2000 head of sheep will be watered here at
this spring.

DESCRIPTION OF PROPOSED WORKS

The water of this spring will be held through a series of State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water small dams and there used is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$100.00
6. Estimated time required to construct works 1 year
7. Remarks this water is to be used in connection with Squawberry Spring located in the NE¹/₄ of the NW of Section 35, T. 14, N. R. 69 E. which I have purchased from L. Snyder. John Fielding. Applicant.

By

Compared EF.MC

This sheet inspected
_____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.4 cubic feet per second, or sufficient to water 2000 head of sheep. Actual construction work shall begin on or before November 1, 1928 Proof of commencement of work shall be filed before December 1, 1928 Work must be prosecuted with reasonable diligence and be completed on or before November 1, 1929 Proof of completion of work shall be filed before December 1, 1929 Application of water to beneficial use shall be made on or before November 1, 1931. Proof of the application of water to beneficial use must be filed with State Engineer on or before December 1, 1931.

Proof of labor filed December 2, 1928. WITNESS MY HAND AND SEAL this 28th day of November 28, 1929. of April, 1928

Cancelled Dec. 29, 1936 because of failure of applicant to comply with provisions of permit.

By *George Malone* State Engineer.
Assistant State Engineer.

Compared C.K.M. S.M.B.